

BALDWIN CITY UNIFIED SCHOOL DISTRICT 348
P.O. BOX 67
BALDWIN CITY, KS 66006
BOARD OF EDUCATION AGENDA
District Office
708 Chapel Street
September 20, 2010
6:30 p.m.

- A. Call to order by board president
- B. Approval of agenda (D/A)
- C. Executive Sessions – personnel, negotiations, attorney-client (D)
- D. Consent agenda – Approval of minutes, regular bills and payrolls (D/A)
- E. Recognition
 - 1. Nikki Burnett – Summer Workshop
 - 2. BHS Counseling
- F. Public comment – Audience (student, patron, staff input) (D/A)
- G. Financial report (D/A)
 - 1. Cynde Frick
- H. Administrative reports (D/A)
- I. Old business (D/A)
 - 1. Policy GCRG-348, Leaves and Absences
 - 2. Facilities
 - 3. Site Council Assignments
 - 4. Schedule new board member forums
- J. New business (D)
- K. Board member input
 - 1. Co-op report (D)
 - 2. Miscellaneous (D/A)
- L. Superintendent's report (D/A)
- M. Executive sessions – personnel, negotiations (D)
- N. Consider executive session matters (D/A)
- O. Discussion items (D)
- P. Adjournment (A)