

2026

# MAY

BALDWIN SCHOOLS HS – JH – IC - PC

| MONDAY  |  | TUESDAY   |  | WEDNESDAY   |  | THURSDAY   |  | FRIDAY   |  |
|---|--|---|--|---|--|--|--|--|--|
| <p>HS/JH<br/>ALTERNATES WILL BE COOKS CHOICE<br/>SALADS WILL BE COOKS CHOICE<br/>UNCRUSTABLE MEALS</p>  |  | <p>IC/PC<br/>M: FRUIT &amp; YOGURT BOX<br/>T: PIZZA KIT BOX<br/>W: NACHO BOX<br/>T: DELI BOX<br/>F: SUNBUTTER BOX</p>   |  |   |  |  |  | <p><b>1</b> MUFFIN<br/><br/>PIZZA<br/>HS: GARLIC CHEESE BREAD<br/>CALIFORNIA BLEND VEGGIES<br/>SALAD<br/>PEARS &amp; CHERRIES</p>  |  |
| <p><b>4</b> BREAKFAST MINI OR CEREAL<br/><br/>BEEF TACO<br/>CORN / BLACKBEANS<br/>LETTUCE/TOMATO/PEPPERS<br/>FROZEN FRUIT SWIRL</p>   |  | <p><b>5</b> OATMEAL ROUND OR CEREAL BAR<br/><br/>CHICKEN DRUMMIES<br/>MASHED POTATO/GRAVY<br/>GREEN BEANS<br/>FRUIT</p> |  | <p><b>6</b> BUBBLE BREAD OR CEREAL BAR<br/><br/>PIZZA<br/>HS: RAVIOLI W/BREADSTICK<br/>SALAD<br/>BABY CARROTS<br/>FRUIT</p>         |  | <p><b>7</b> CHICKEN &amp; BISCUIT OR CEREAL<br/><br/>CORNDOG<br/>BAKED BEANS<br/>CUCUMBER SLICES<br/>MELON MIX</p> |  | <p><b>8</b> COOK CHOICE VARIETY BREAKFAST<br/>HS/JH FRENCH TOAST STICKS<br/>IC/ WAFFLES PC/ PANCAKES<br/>EGG &amp; CHEESE OMELET<br/>BREAKFAST POTATO<br/>GRAPE TOMATO<br/>FRUIT</p> |  |
| <p><b>11</b> COOKS CHOICE BREAKFAST<br/><br/>CRISPITO<br/>CHIPS &amp; CHEESE<br/>REFRIED BEANS<br/>LETTUCE/TOMATO<br/>FRUIT</p>   |  | <p><b>12</b> COOKS CHOICE BREAKFAST<br/><br/>CHICKEN TENDERS<br/>PASTA SALAD<br/>STEAMED VEGGIES<br/>FRUIT</p>          |  | <p><b>13</b> COOKS CHOICE OR CEREAL BAR<br/><br/>CHICKEN PATTY ON BUN<br/>POTATOES<br/>BABY CARROTS<br/>FRUIT</p>                   |  | <p><b>14</b> COOKS CHOICE BREAKFAST<br/><br/>HAMBURGER<br/>SALAD<br/>STEAMED VEGGIES<br/>ORANGE WEDGES</p>         |  | <p><b>15</b> COOKS CHOICE BREAKFAST<br/>IC: FIELD DAY SACK LUNCHES<br/>JH: MAC &amp; CHEESE BITES<br/>CHEESE BREADSTICKS<br/>SALAD<br/>GRAPE TOMATO<br/>FRUIT</p>                    |  |
| <p><b>18</b> BREAKFAST BREAD OR CEREAL<br/>PC: FIELD DAY SACK LUNCHES<br/>IC PORK SANDWICH<br/>JH: FIELD TRIP<br/>HS: SHRIMP POPPER<br/>FRIES<br/>FRESH VEGGIES AND FRUIT</p> |  | <p><b>19</b> CINN. BREAKFAST CAKE<br/><br/>NO LUNCH SERVED<br/>HAPPY SUMMER BREAK</p>                                   |  | <p><b>20</b></p>  |  | <p><b>21</b></p>   |  | <p><b>22</b></p>   |  |
| <p><b>25</b></p>  |  | <p><b>26</b></p>  |  | <p><b>27</b> SUMMER MEAL BUNDLES<br/>WILL START<br/>JUNE 3, 2026<br/><br/>SIGN UP ON DISTRICT WEBSITE<br/>STARTING MAY 22, 2026</p> |  | <p><b>28</b></p>   |  | <p><b>29</b></p>   |  |